

Eric L. Olsen (ISB# 4811)  
ECHO HAWK & OLSEN, PLLC  
505 Pershing Ave., Ste. 100  
P.O. Box 6119  
Pocatello, Idaho 83205  
Telephone: (208) 478-1624  
Facsimile: (208) 478-1670  
Email: [elo@echohawk.com](mailto:elo@echohawk.com)

RECEIVED  
2018 NOV 23 PM 12:40  
IDAHO PUBLIC  
UTILITIES COMMISSION

*Attorney for Intervenor Idaho Irrigation Pumpers Association, Inc.*

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF IDAHO POWER  
COMPANY'S PETITION TO STUDY  
FIXED COSTS OF PROVIDING  
ELECTRIC SERVICE TO CUSTOMERS**

**CASE NO. IPC-E-18-16**

**PETITION OF IDAHO IRRIGATION  
PUMPERS ASSOCIATION, INC.  
FOR LEAVE TO INTERVENE**

COMES NOW Idaho Irrigation Pumpers Association, Inc. herein called "this Intervenor" and pursuant to Rules 71 through 73 of the Rules of Procedure of the Idaho Public Utility Commission, and by this Petition asks leave to intervene and to appear and participate as a party herein, and as basis therefor states as follows:

- 1) The name and address of Intervenor is:

Idaho Irrigation Pumpers Association, Inc.  
c/o Lynn Tominga  
P.O. Box 2624  
Boise, Idaho, 83701-2624

This Intervenor will be represented by:

Eric L. Olsen  
ECHO HAWK & OLSEN, PLLC  
505 Pershing Ave., Ste. 100  
P.O. Box 6119  
Pocatello, Idaho 83205

and requests that copies of all pleadings and production requests and responses should be provided to the following:

Eric L. Olsen  
ECHO HAWK & OLSEN, PLLC  
505 Pershing Ave., Ste. 100  
P.O. Box 6119  
Pocatello, Idaho 83205  
Telephone: (208) 478-1624  
Facsimile: (208) 478-1670  
Email: [elo@echohawk.com](mailto:elo@echohawk.com)

Anthony Yankel  
12700 Lake Avenue, Unit 2505  
Lakewood, Ohio 44107  
Email: [tony@yankel.net](mailto:tony@yankel.net)

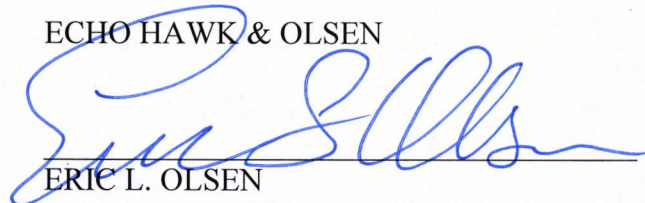
2) This Intervenor and its members have a direct and substantial interest in this proceeding and intend to participate in all respects herein as a party as may be required to represent its interests.

3) Without the opportunity to intervene herein, this Intervenor would be without a manner or means of participating in the lawful determination of issues which will result in affecting its rates for electric service.

WHEREFORE, this Intervenor requests that this Commission grant this Intervenor's leave to intervene in these proceedings and to appear and participate in all matters as may be necessary and appropriate.

DATED this 21<sup>st</sup> day of November, 2018.

ECHO HAWK & OLSEN



ERIC L. OLSEN

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 21<sup>st</sup> day of November, 2018, I served a true, correct and complete copy of the Petition of Idaho Irrigation Pumpers Association, Inc. for Leave to Intervene to each of the following, via U.S. Mail or private courier, email or hand delivery, as indicated below:

Diane M. Hanian, Secretary <b>Idaho Public Utilities Commission</b> P.O. Box 83720 472 W. Washington Street Boise, ID 83720-0074 <a href="mailto:diane.holt@puc.idaho.gov">diane.holt@puc.idaho.gov</a>	<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	U.S. Mail Hand Delivered Overnight Mail Telecopy (Fax) Electronic Mail (Email)
--	--	--

Anthony Yankel <b>Idaho Irrigation Pumpers Association, Inc.</b> 12700 Lake Avenue, Unit 2505 Lakewood, OH 44107 <a href="mailto:tony@yankel.net">tony@yankel.net</a>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	U.S. Mail Hand Delivered Overnight Mail Telecopy (Fax) Electronic Mail (Email)
---	---	--

Lisa D. Nordstrom Regulatory Dockets <b>Idaho Power Company</b> P.O. Box 70 Boise, ID 83707 <a href="mailto:lnordstrom@idahopower.com">lnordstrom@idahopower.com</a>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	U.S. Mail Hand Delivered Overnight Mail Telecopy (Fax) Electronic Mail (Email)
---	---	--

Tim Tatum <b>Idaho Power Company</b> P.O. Box 70 Boise, ID 83707 <a href="mailto:ttatum@idahopower.com">ttatum@idahopower.com</a>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	U.S. Mail Hand Delivered Overnight Mail Telecopy (Fax) Electronic Mail (Email)
---	---	--

David J. Meyer, Esq. <b>Avista Corporation</b> Vice President and Chief Counsel for Regulatory and Governmental Affairs P.O. Box 3727 1411 E. Mission Ave, MSC 27 Spokane, WA 99220-3727 <a href="mailto:david.meyer@avistacorp.com">david.meyer@avistacorp.com</a>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	U.S. Mail Hand Delivered Overnight Mail Telecopy (Fax) Electronic Mail (Email)
--	---	--

Patrick D. Ehrbar  
**Avista Corp.**  
Director of Regulatory Affairs  
P.O. Box 3727  
1411 E. Mission Avenue, MSC 27  
Spokane, WA 99220-3727  
[patrick.ehrbar@avistacorp.com](mailto:patrick.ehrbar@avistacorp.com)

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Telecopy (Fax)
- Electronic Mail (Email)

Joe Miller  
**Avista Corp.**  
[Joe.miller@avistacorp.com](mailto:Joe.miller@avistacorp.com)

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Telecopy (Fax)
- Electronic Mail (Email)

Benjamin J. Otto  
**Attorney for Idaho Conservation League and  
NW Energy Coalition**  
710 N. 6<sup>th</sup> St.  
Boise, ID 83702  
[botto@idahoconservation.org](mailto:botto@idahoconservation.org)

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Telecopy (Fax)
- Electronic Mail (Email)

F. Diego Rivas  
**NW Energy Coalition**  
1101 8<sup>th</sup> Ave.  
Helena, MT 59601  
[diego@nwenergy.org](mailto:diego@nwenergy.org)

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Telecopy (Fax)
- Electronic Mail (Email)

*Rebecca Berls*

---

Rebecca Berls, Paralegal  
Echo Hawk & Olsen